



Republic of the Philippines  
**Department of Education**  
 REGION XI  
 SCHOOLS DIVISION OF PANABO CITY

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**DIVISION MEMORANDUM**

SGOD-2025-0520

**To :** **BASILIO P. MANA-AY JR., CESO VI**  
 Assistant Schools Division Superintendent  
**AILENE B. ANONUEVO, PhD**, Chief Education Supervisor  
 Schools Governance and Operations Division  
**JANWARIO E. YAMOTA**, Chief Education Supervisor  
**PUBLIC ELEMENTARY AND SECONDARY SCHOOL HEADS**  
**ALL CONCERNED**

**Subject:** **ATTENDANCE TO THE 39th ASEAN COUNCIL OF  
 TEACHERS + KOREA (ACT + 1) CONVENTION**

**Date:** **September 16, 2025**

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Attached is the invitation to the 39<sup>th</sup> Asean Council of Teachers + Korea (ACT + 1) Convention on September 19-21, 2025, at the Waterfront Cebu City Hotel, Salinas Drive, Lahug, Cebu City, with the theme, **“Educators: Humanizing Education Amidst Rapidly Changing Landscapes”**.

The following are expected to attend the said convention, to wit:

1. **AILENE B. ANONUEVO, PhD**  
 Chief ES, SGOD
2. **IRIS SEPARIS**  
 Principal I, Kasilak Elementary School
3. **ANBELLA G. ELERIA**  
 Principal II, T.G. Gerona Elementary School

All expenses incurred relative to this activity are chargeable against the Division MOOE Funds for the Division participant and School MOOE Funds for the School level participants, all subject to the usual accounting and auditing rules and regulations.

For your guidance and compliance.

  
**JINKY B. FIRMAN PhD, CESO VI**  
 Schools Division Superintendent

  
**RELEASED**

  
**SEP 16 2025**

**PPSTA****Philippine Public School Teachers Association**

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email: support@ppsta.com

Visit our Facebook Page: <http://www.facebook.com/pages/Philippine-Public-School-Teachers-Association/202301193115011#>*"Bayani ka, gurong Pilipino. Ang PPSTA, kumakalinga sa iyo!"*

## MEMBERSHIP GUIDELINE NO. 02-2025

**TO:** ALL PPSTA MEMBERS THRU THE CHAPTER PRESIDENTS/PPSTA TRUSTEES  
**FROM:** THE PRESIDENT  
**DATE:** May 19, 2025  
**SUBJECT:** 39<sup>th</sup> ASEAN Council of Teachers + Korea (ACT+1) Convention

We are pleased to inform you that our Association will host the forthcoming **39<sup>th</sup> ASEAN Council of Teachers + Korea (ACT+1) Convention** on **September 19-21, 2025** at the **Waterfront Cebu City Hotel**, Salinas Drive, Lahug, Cebu City, with the theme, "***Educators: Humanizing Education Amidst Rapidly Changing Landscapes***".

Anent to this, we invite you to attend this historic and momentous event which will enable us to blaze new trails, venture into new frontiers, and discover brighter horizons in the field of education for the betterment not only of our society but the rest of the world.

The convention details are as follows:

### 1. INCLUSIVE DATES AND SUMMARY OF ACTIVITIES

#### September 19, 2025

- Arrival of Delegates
- Onsite Registration/Kit Distribution

#### September 20, 2025

- Day 1 of Convention Proper (8:00 AM – 5:00 PM – Pacific Grand Ballroom)
  - Official Opening Gateway of the 39<sup>th</sup> Convention
  - Plenary Talks
  - Country Reports (1:00 PM – 5:00 PM)
- *Leaders' Meeting (5:30 PM – 7:00 PM – Caspian Room)*
- Friendship/Cultural Night (7:00 PM – 10:00 PM – Pacific Grand Ballroom)

#### September 21, 2025

- Day 2 of Convention Proper
- Breakout Sessions/Professional Workshops (8:00 AM – 10:30 AM; 4 Groups; 4 Rooms including the Grand Ballroom)
- Closing Ceremony (10:30 AM – 12:00 NN – Pacific Grand Ballroom)
  - Adoption of Reports and Resolution
  - Unveiling and Signing of 39<sup>th</sup> ACT+1 Resolution/Manifesto

- Introduction of the Host for the 40<sup>th</sup> Convention
  - Turnover of the ACT+1 Flag to the Host of the 40<sup>th</sup> Convention
  - Acceptance Speech of the Host for the 40<sup>th</sup> Convention
  - Official Closing Address
  - Community Singing
- Departure of Delegates except those who wish to have a tour

## 2. REGISTRATION

**A. Registration Fee** - P 5,000.00/person

**B. Payment Channels:**

Payment of registration fees may be made through any of the following:

- Inter-branch deposit at any EASTWEST BANK BRANCH (PPSTA Acct. No.: 200006109569) or LANDBANK OF THE PHILIPPINES BRANCH (PPSTA Acct. No.: 0662131016)
  - Subject to a minimum bank service charge of P 50.00
  - **INDIVIDUAL PAYMENT:** Copy of the deposit slip must be sent by the payor to the following email addresses: [ppsta.treasury@gmail.com](mailto:ppsta.treasury@gmail.com) **AND** [actplusone2025pymt@gmail.com](mailto:actplusone2025pymt@gmail.com). The deposit slip must indicate the complete name of the paying delegate.
  - **GROUP PAYMENT:** A list of delegates covered by the payment must be sent through email at [ppsta.treasury@gmail.com](mailto:ppsta.treasury@gmail.com) **AND** [actplusone2025@gmail.com](mailto:actplusone2025@gmail.com) together with a copy of the deposit slip.
- Over the counter payment at the PPSTA National Office or PPSTA Regional/Provincial Office nearest you. In case of group payment, payor must submit the list of delegates covered by the payment. Moreover, the PPSTA officer or staff receiving the payment must obtain the e-mail address of the payor and endorse the same to the Secretariat.

**C. Registration Process**

- Upon receipt and validation of payment, the Secretariat shall provide a registration form to the payor via email.
- The payor must duly accomplish the registration form and send the same via email to:
  - **INDIVIDUAL PAYMENT** – [actplusone2025pymt@gmail.com](mailto:actplusone2025pymt@gmail.com)
  - **GROUP PAYMENT** – [actplusone2025@gmail.com](mailto:actplusone2025@gmail.com)

- Registration is completed once the payor receives a successful registration prompt from [actplusone2025pymt@gmail.com](mailto:actplusone2025pymt@gmail.com) if payment is for an individual person or [actplusone2025@gmail.com](mailto:actplusone2025@gmail.com) if payment is for a group.

**D. Deadline for Payment of Registration Fee: JULY 15, 2025**

**E. Issuance of Official Receipt (OR)/SERVICE INVOICE:** Official Receipt (OR) or Service Invoice shall be issued outright if payment is made over-the-counter at the National Office or a PPSTA branch. In case of group payments coursed through bank deposit, OR or service invoice under the name of the group or the individuals covered by the payment shall be issued at a designated place during the event.

**F. Registration fee will cover the following:**

- Convention kit;
- Convention shirt;
- Bag;
- Access to all digital convention documents; and
- Meals (*AM/PM Snacks, Lunch and Dinner on September 20; AM Snacks and Lunch on September 21*).

**G. Registration is on FIRST COME, FIRST SERVE basis.**

### **3. PROFESSIONAL WORKSHOPS/BREAKOUT SESSIONS**

There will be four (4) groups for the parallel sessions/professional workshops on September 21, to wit:

**Group 1 - *Developing Teacher Competencies and Well-Being in the Digital Age***

**Discussants:** Thailand and Malaysia  
**Venue:** Arctic 1

**Group 2 - *Creating a Culture of Innovation in Schools***

**Discussants:** Vietnam and Philippines  
**Venue:** Arctic 2 and 3

**Group 3 - *Artificial Intelligence in Education: Opportunities and Challenges***

**Discussants:** Singapore and Korea  
**Venue:** Pacific Grand Ballroom

**Group 4 - *Deep Learning for Humanizing Teaching and Learning***

**Discussants:** Brunei and Indonesia

**Venue:** Caspian

Delegates have the liberty to choose the group that they want to join.

#### **4. HOTEL ACCOMMODATIONS**

Hotel accommodation is not covered by the registration fee but if you wish to stay in Waterfront, below are the special rates for ACT+1 convention delegates:

ROOM CATEGORY	SINGLE/TWIN
Standard	Php3,800.00
Superior	Php4,000.00
Deluxe	Php4,200.00

**\*Rates are:**

- Inclusive of breakfast
- Tax inclusive
- In Philippine currency
- Per room, per night

To avail of the above special rates, please follow the guide below:

- a.) Go to Waterfront Hotels' website: <https://www.waterfronthotels.com.ph/>;
- b.) Click "**BOOK NOW**" to view the list of Waterfront branches then choose "**WATERFRONT CEBU CITY HOTEL**";
- c.) Enter number of guests but limit it to two (2), then the intended dates of stay which should be from September 19-21, 2025 as these are the dates covered by the promotional offer;
- d.) Click "**SPECIAL CODES**" then write "**PPSTA**" as "**PROMOTION CODE**" then click "**APPLY**" then "**SEARCH**" to access the list of rooms;
- e.) Scroll down the list to access the rooms under "**PHILIPPINE PUBLIC SCHOOL TEACHERS ASSOCIATION – BREAKFAST INCLUDED**" then select your choice of room;
- f.) Upon selection of room type, click "**BOOK NOW**" then fill out the needed details; and
- g.) Button for additional room is indicated under price details.

Should you want to stay in a less costly place, you may want to consider the following:

- DepEd Applied Nutrition Center (ANC)\* - 0917-1164679/(032) 416-0711
- DepEd Ecotech Center\* - 0917-8517647
- Cebu Northwinds Hotel
- Quest Hotel
- Golden Peak Hotel
- Sarrosa Hotel
- Yello Hotel

- Tsai Hotel

*\*PPSTA will provide transportation service from ANC/Ecotech to Waterfront and vice-versa at designated schedules.*

While PPSTA cannot provide transportation service for delegates who will decide to stay at any of the above listed hotels, please note that taxi service and grab online hailing app are widely used in the city. Moreover, booking these hotels are easy through various online booking platforms.

## **5. PRESCRIBED ATTIRE**

- Convention Proper
  - Day 1 – Black Blazer over Red Blouse/Slacks or Red Dress for Ladies and Black coat over long sleeves with red or predominantly red necktie/Slacks
  - Day 2 – Convention Shirt to be provided by PPSTA/Pants or slacks
- Friendship Night – Cultural Attire
- Tour – Casual Attire

## **6. FOODS**

No pork will be served during the convention.

## **7. LANGUAGE**

The convention will be conducted in ENGLISH.

## **8. HEALTH AND MEDICAL SERVICES**

A medical team shall be on a standby during the entire convention to ensure immediate medical response as may be needed.

## **9. FRIENDSHIP NIGHT**

The Friendship Night will be the venue for us to socialize with our colleagues in the teaching profession. Each country will render a cultural presentation.

## **10. SECURITY AND SAFETY**

Both the hotel and the city government will provide security and safety services.

## **11. TOUR**

This will be covered by a separate communication. It must be emphasized however that tour fee is not covered by the registration fee. Moreover, the Secretariat may provide assistance to groups who wish to have a tour.

The Management has already requested the Honorable Education Secretary to consider the event as official business. We currently await for his reply.

To facilitate communications and speedily address concerns or inquiries, the Secretariat will create a MESSENGER GROUP which will be composed of focal persons from PPSTA chapters.

See you all in September!

Thank you very much and mabuhay po kayo!

**Very truly yours,**



**GILBERT T. SADSAD**

PPSTA President/Chairman, 39<sup>th</sup> ASEAN Council of Teachers + Korea