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Republic of the Philippines
Department of Education
REGION XI
SCHOOLS DIVISION OF PANABO CITY

DIVISION MEMORANDUM

CID – 2025 -201

To : Assistant Schools Division Superintendent
Chief Education Supervisor, Curriculum Implementation Division
Chief Education Supervisor, Schools Governance and Operation Division
Education Program Supervisors
Public Schools District Supervisors

Subject : **ORIENTATION OF FIELD PERSONNEL ON DEPED ORDER NO. 3 s. 2025 "GUIDELINES ON THE IMPLEMENTATION OF QUALITY-ASSURED ASSESSMENT FOR THE NATIONAL CERTIFICATION OF LEARNERS IN THE SHS-TVL TRACK AND EXPANSION OF THE NUMBER OF COMPETENCY ASSESSORS"**

Date : March 24, 2025

Herewith are Memorandum DM-CT_2025-065 dated March 14, 2025 and Advisory dated March 21, 2025 regarding the Orientation of Field Personnel on DepEd Order No. 3 S. 2025 "Guidelines on the Implementation of Quality-Assured Assessment for the National Certification of Learners in the SHS-TVL Track and Expansion of the Number of Competency Assessors" on March 26-28, 2025, at Tanza Oasis Resort and Hotel, Soriano Highway, Barangay Capipisa East, Tanza, City of Cavite.

The participants to this activity are **Cezen M. Paculanag**, Division TLE/TVL Supervisor and **Jaime C. Carlom**, Division ALS focal person.

Board and lodging and travel expenses of the participants shall be charged against 2024 BEC/ ALS PSF Funds of ROXI/SDO Panabo City, subject to the usual accounting and auditing rules and regulations.

All other details in this Memorandum are in the enclosure.

Immediate dissemination of this Memorandum is desired.

JINKY B. FIRMAN PhD, CESO VI
Schools Division Superintendent

RELEASED

MAR 25 2025

Enclosed: As stated
CID/jey/jcc

RECORDS SECTION SDO PANABO CITY

BY _____



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City Hall Compound, Km 31, Panabo City
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Email: panabocity.division@deped.gov.ph

DepEd Panabo:
Empowering Champions in Education
through journeying, blending and fostering commitment in providing quality education. MATATAG for all.





Republic of the Philippines
Department of Education
BUREAU OF CURRICULUM DEVELOPMENT

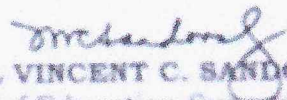
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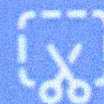
ADVISORY
March 21, 2025

VENUE FOR THE ORIENTATION OF FIELD PERSONNEL ON DEPED ORDER NO. 3 s. 2025 "GUIDELINES ON THE IMPLEMENTATION OF QUALITY ASSURED ASSESSMENT FOR NATIONAL CERTIFICATION OF LEARNERS IN THE SHS- TVL TRACK AND EXPANSION OF THE NUMBER OF COMPETENCY" VISMIN CLUSTER

This is in reference to DM-CT-2025-065 dated March 14, 2025, regarding the Orientation of Field Personnel on DepEd Order No. 3 s. 2025 "Guidelines on the Implementation of Quality Assured Assessment for National Certification of Learners in the SHS-TVL Track and Expansion of the Number of Competency Assessors" VisMin Cluster. The orientation scheduled from March 26 to March 28, 2025, will be held in Tanza Oasis Resort and Hotel, Soriano Highway, Barangay Capipisa East, Tanza, City of Cavite.

Immediate dissemination of this Advisory is hereby directed.


NEIL VINCENT C. SANDOVAL
Chief Education Supervisor
Officer-in-Charge, Office of the Director IV
Bureau of Curriculum Development






Republic of the Philippines
Department of Education

MEMORANDUM

DM-CT-2025-065

TO : CT BUREAU DIRECTORS
REGIONAL DIRECTORS
MINISTER, MBHTE-BARMM
SCHOOLS DIVISION SUPERINTENDENTS
ALL OTHERS CONCERNED

FROM : 
GINA O. GONONG
Undersecretary for Curriculum and Teaching

SUBJECT : ORIENTATION OF FIELD PERSONNEL ON DEPED
ORDER NO. 3 s. 2025 "GUIDELINES ON THE
IMPLEMENTATION OF QUALITY-ASSURED
ASSESSMENT FOR THE NATIONAL CERTIFICATION
OF LEARNERS IN THE SHS-TVL TRACK AND
EXPANSION OF THE NUMBER OF COMPETENCY
ASSESSORS"

DATE : March 14, 2025

In view of the signed Department of Education (DepEd) Order No. 3 s. 2025 titled "*Guidelines on the Implementation of Quality Assured Assessment for the National Certification of Learners in the SHS-TVL Track and Expansion of the Number of Competency Assessors*", the Department, through the Bureau of Curriculum Development will conduct the **Orientation of Select DepEd Personnel on DepEd Order No. 3 s. 2025** on **March 19 to 21, 2025 for the Luzon Cluster** and **March 26 to 28, 2025 for the VisMin Cluster**. Venues will be announced through a separate advisory.

The said activity aims to:

1. provide updates and guidance on the Joint Memorandum Circular on the Free assessment for learners and teachers anchored to the DepEd Order No. 3 s. 2025
2. prepare an implementation plan to address other pressing matters relative to the previous issuances and conduct the free assessment in a smooth manner.

In this regard, **all Regional TLE/TVL Education Program Supervisors, Schools Division Superintendents, TLE/TVL Division Supervisors, and SHS-ALS Division Supervisors/Focal Persons** are requested to participate in this activity. Likewise, CT Strand Bureaus are requested to send representatives as follows:



Republic of the Philippines
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Bureau/Office	Number of Pax
Bureau of Alternative Education	1
Bureau of Curriculum Development	14
Bureau of Learning Delivery	2

For reference, participants are requested to register through the links before the actual conduct of the activity:

March 19-21, 2025	LUZON CLUSTER	https://bit.ly/OrientationOfSHSImplementers-Luzon
March 26-28, 2025	VISMIN CLUSTER	https://bit.ly/OrientationOfSHSImplementers-VisMin

Board and lodging, supplies, materials, and travel expenses of participants shall be charged against 2025 BEC Funds (Luzon Cluster) and 2024 BEC Funds (VisMin Cluster), which shall be downloaded to the Regional Offices, subject to the usual government accounting and auditing rules and regulations. In case downloaded funds are insufficient, additional funds shall be obtained from other available local funds subject to usual auditing and accounting.

Please see *Annex A* for the Matrix of Participants, *Annex B* for the Check-in & Check-Out/Meal Schedules, and *Annex C* for the Program Matrix.

For clarifications and concerns, you may contact **Mr. Rowell A. Capistrano**, Supervising Education Program Specialist, and **Maricel S. Cariño**, Senior Education Program Specialist, of the Bureau of Curriculum Development through their email address: rowell.capistrano@deped.gov.ph and maricel.carino24@deped.gov.ph.

For immediate dissemination and appropriate action.



Republic of the Philippines
Department of Education

Annex A

MATRIX OF PARTICIPANTS

TVL Regional Supervisor	1
Superintendent	1
Division TVL Supervisor	1
ALS Coordinator	1

Luzon Cluster	Total
I	48
II	29
III	69
CALABARZON	74
MIMAROPA	27
V	45
CAR	30
NCR	54
TOTAL	376

VisMin Cluster	Total
VI	68
VII	64
VIII	44
IX	29
X	47
XI	38
XII	29
CARAGA	41
BARMM	31
TOTAL	391



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Annex B

Check-in & Check-Out/Meal Schedules

Cluster	Check-in/Arrival	First Meal	Check-Out	Last Meal
Luzon	March 19, 2025	Breakfast	March 21, 2025	PM snack
VisMin	March 26, 2025	Breakfast	March 28, 2025	PM snack



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Annex C

**Orientation of Field Personnel on the Guidelines on the Implementation of
Quality - Assured Assessment for the National Certification of Learners in the
SHS -TVL Track and Expansion of the Number of Competency Assessors**

(D.O. 3. s 2025)

March 26-28, 2025 (VIZMIN CLUSTER)

Program Matrix

March 26, 2025

Arrival and Check-in of Participants.....	12:00 nn
Registration	3:00-5:00 p.m.
Dinner	6:00 p.m.

March 27, 2025

I. Breakfast	6:00 – 8:00 a.m.
II. Opening Program.....	8:00 - 9:00 a.m.
Preliminaries	
Acknowledgment of the Participants	
Opening Message	
Statement of Purpose	
Program Matrix and Workshop Mechanics	
III. Orientation Proper.....	9:00 - 12:00 nn

Plenary 1:

Report on the Updates of the Data Submission of Teachers
and Learner Beneficiaries Regions on the Free Assessment for
FY 2024-2025 (TESDA)

Plenary 2:

Presentation of DepEd Order 3s 2025
“Guidelines on the Implementation of Quality Assured
Assessment for the National Certification of Learners in the
SHS -TVL Track and Expansion of the Number of Competency
Assessors”

IV. Lunch	12:00 - 1:00 p.m.
V. Orientation Proper Continuation.....	1:00 - 5:00 p.m.

Open Forum

Workshop: Preparation of Implementation Plan for each Region/Division

March 28, 2025

I. Breakfast	6:00 – 8:00 a.m.
II. Management of Learning	8:00 - 8:15 a.m.
III. Presentation of Regional Implementation Plan.....	8:15 - 10:00 a.m.
IV. Closing Program.....	10:00 - 11:00 a.m.