



Republic of the Philippines
Department of Education
REGION XI
SCHOOLS DIVISION OF PANABO CITY

Office of the Schools Division Superintendent

February 17, 2025

Division Memorandum

No. 0054 s. 2025

SECOND ROUND OF DEWORMING FOR LEARNERS

To: **BASILIO P. MANA-AY JR., CESO VI**
Assistant Schools Division Superintendent
AILENE B. AÑONUEVO PhD
Chief of the Schools Governance and Operations Division (SGOD)
JANWARIO E. YAMOTA
Chief of the Curriculum Implementation Division (CID)
All Elementary and Secondary School Heads
School Health and Nutrition Unit (SHNU)
All Concerned

1. In connection with the Integrated Helminth Control Program of the Department of Health (DOH), this Office has given its support to conduct the second round of deworming in all learners.
2. The second-round deworming program shall be conducted during the learner's free time from February to March. Adverse reactions in connection with the deworming activity shall be reported to the School Health and Nutrition Unit. Final report of the deworming shall be on or before March 31, 2025. Attached are the reporting templates for ready reference.
3. For your information and guidance.


JINKY B. FIRMAN PhD, CESO VI
Schools Division Superintendent

RELEASED

FEB 19 2025

RECORDS SECTION, SDO PANABO CITY
BY 

SGOD/ABA/elk

Form 2 - School Level (per grade)

NATIONAL SCHOOL DEWORMING MONTH (FINAL REPORT)

Region: _____

Division: _____

District: _____

School ID: _____

Name of School: _____

Grade Level	No. of Enrolled Children						No. of Dewormed Children						Remarks
	4Ps		Non-4Ps		Total		4Ps		Non-4Ps		Total		
	Male	Fernale	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
Kinder													
Grade 1													
Grade 2													
Grade 3													
Grade 4													
Grade 5													
Grade 6													
Grade 7													
Grade 8													
Grade 9													
Grade 10													
Grade 11													
Grade 12													
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	

Accomplished by: _____

Noted by: _____

School NSDD Point Person

School Head

Date Accomplished: _____

**Summary School Based MDA for STH
Second Round (September 2024)**

School Based MDA (For School- Age Children ages 5-19 years old enrolled in Public Schools)

Name of School: _____

Name of District: _____

GRADE LEVEL	Total Population of 5 - 19 years old	Total Pop 5-9 years old			Total no. of 5-9 y/o given ALB/ENDAZOLE			% Acc.	Total no. of 10-19 years old			Total no. of 10-19 y/o given ALB			% Acc.	Total no. of 5-19 years old			Total no. of 5-19 y/o given ALB			% Acc.
		MALE	FEMALE	TOTAL	MALE	FEMALE	TOTAL		MALE	FEMALE	TOTAL	MALE	FEMALE	TOTAL		MALE	FEMALE	TOTAL	MALE	FEMALE	TOTAL	
KINDER								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 1								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 2								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 3								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 4								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 5								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 6								#DIV/0!							#DIV/0!							#DIV/0!
Sub-Total	0	0	0	0	0	0	0	#DIV/0!	0	0	0	0	0	0	#DIV/0!	0	0	0	0	0	0	#DIV/0!
GRADE 7								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 8								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 9								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 10								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 11								#DIV/0!							#DIV/0!							#DIV/0!
GRADE 12								#DIV/0!							#DIV/0!							#DIV/0!
Sub -Total	0	0	0	0	0	0	0	#DIV/0!	0	0	0	0	0	0	#DIV/0!	0	0	0	0	0	0	#DIV/0!
Grand Total	0	0	0	0	0	0	0	#DIV/0!	0	0	0	0	0	0	#DIV/0!	0	0	0	0	0	0	#DIV/0!