



Republic of the Philippines  
**Department of Education**  
 REGION XI  
 SCHOOLS DIVISION OF PANABO CITY

Office of the Schools Division Superintendent

**DIVISION ADVISORY**  
**CID - 2025 - 0010**  
 February 20, 2025

**INVITATION OF THE SOCIETY OF THE AGRIBUSINESS ECONOMISTS'  
 UNIVERSITY OF THE PHILIPPINES-MINDANAO  
 TO ECONOMANIA 2025**

This Advisory is issued for the information of the Assistant Schools Division Superintendent, Chiefs of the School Governance & Operations Division and Curriculum Implementation Division, and Public and Private Secondary School Administrators.

Attached is the Regional Memorandum CLMD-2025-091, inviting the secondary schools within Davao Region to participate on the **EconoMania 2025**. Other details of this advisory are in the enclosures, which are self-explanatory.

This Office interposes no objection on the aforementioned activity provided that the participation of DepEd personnel and learners to the said activity shall be on voluntary basis, provided, that personnel must adhere to the policy on DO 9, s. 2005 *Instituting Measures to Increase Engaged Time-On-Task and Ensuring Compliance Therewith* and no government funds be used in the abovementioned activity.

For your information and dissemination.

  
**JINKY B. FIRMAN, PhD, CESO VI**  
 Schools Division Superintendent

**RELEASED**

**FEB 24 2025**

RECORDS SECTION SDO PANABO CITY

BY 

CO:divido



Schools Division Office of Panabo City  
 City Hall Compound, Km 31, Panabo City  
 Telephone No: (084) 823-1469  
 Email: panabocitydivision@deped.gov.ph

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 in Education



Republic of the Philippines  
**Department of Education**  
 DAVAO REGION

February 11, 2025

REGIONAL MEMORANDUM  
 CLMD-2025-091

**INVITATION OF THE SOCIETY OF THE AGRIBUSINESS ECONOMISTS'  
 UNIVERSITY OF THE PHILIPPINES MINDANAO TO ECOMANIA 2025**

To: Schools Division Superintendents

1. This has reference to the letter from the Society of the Agribusiness Economists (SoAHE), an academic organization based at the University of the Philippines Mindanao which is self-explanatory.

2. This Office interposes no objection to the conduct of the activity. Attendance to the activity is at the discretion of the Schools Division Superintendents. Further, the "No Disruption of Classes Policy" as stipulated in DepEd Order No. 9, s.2005, entitled Instituting Measures to Increase Engaged Time on Task and Ensuring Compliance Therewith, must be strictly observed, and that no government funds shall be utilized for the activity.

3. See attached communication for more details.

**ALLAN G. FALEAZO**  
 Director

Enc: As stated

Very truly yours,

*[Handwritten signature]*  
 3-10  
 4-15



**SOCIETY OF AGRIBUSINESS  
ECONOMISTS**

31 January 2025

**ALLAN G. FARNAZO, CESO IV**  
Regional Director  
Department of Education, Region X  
F. Torres St., Davao City

**THROUGH:** Division and City Superintendents  
Department of Education, Region XI

**SUBJECT:** Endorsement of the UP Mindanao EconoMania 2025

**Dear Director Farnazo:**

Greetings!

We are the **Society of the Agribusiness Economists (SoABE)**, an academic organization based at the **University of the Philippines Mindanao** that aims to promote camaraderie, unity, and personal and collective development among its members and within the community through proper governance and activities that will promote inclusive growth.

As part of our activities this year, **SoABE plans to host the EconoMania 2025**. This event aims to bring together high school students across the Davao Region to further explore the rigor of economic theories and their application to the agriculture sector in the Philippines. EconoMania 2025 will involve quiz bee, debate, and column writing. The event aims to test the target participants about their knowledge of economics and the Philippine economy. In addition, the event aims to introduce senior high school students to the BS Agribusiness Economics program of UP Mindanao, what they can expect from it, and its prospective career path.

EconoMania 2025 will take place at UP Mindanao on March 19, 2025, from 8:00 AM to 5:00 PM. In this regard, we are humbly asking for support from your good office by endorsing EconoMania 2025 to the secondary schools (junior and senior high schools) within Davao Region. Annexed to this document is the EconoMania 2025 Primer where participants can further read in detail the mechanics of the events.

Should you have any concerns about the event, please contact Mr. Joseph Bengil through email at [jbengil@hawaii.gov](mailto:jbengil@hawaii.gov) or by phone at 1976 308 4951.

Thank you for your time and consideration.

2024-2025



## SOCIETY OF AGRIBUSINESS ECONOMISTS

1000 University Avenue, Diliman, Quezon City 1101

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**SUBJECT: Endorsement of the UP Mindanao EconoMania 2025**

In the vision of progress,

  
**JOSEPH BENGIL**

External Communications Department  
Society of Agribusiness Economists  
University of the Philippines Mindanao

Endorsed by:

  
**MR. FRANCIS LEVI A. DURANO**

Adviser  
Society of Agribusiness Economists  
University of the Philippines Mindanao

  
**PROF. PEDRO A. ALVIOLA, Ph.D.**

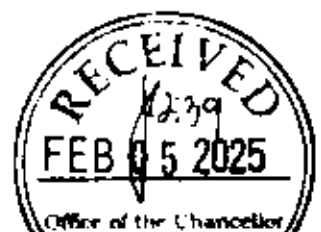
OIC Dean  
School of Management  
University of the Philippines Mindanao

  
**ASSOC. PROF. MA. STELLA SALAZAR**

Director  
Office of Student Affairs  
University of the Philippines Mindanao

  
**PROF. LYRE ANNI E. MURAO, Ph.D.**

Chancellor  
Office of the Chancellor  
University of the Philippines Mindanao





**UNIVERSITY OF THE PHILIPPINES MINDANAO**  
School of Management



**SOM-MEM-ALVG**  
**2025-002**

**21 January 2025**

**TO            PROF. PEDRO A. ANTIOLA IV**

**FROM        AURELIA LUZ MINDA V. GÓMEZ**  
Dean

**SUBJECT     Officer-in-Charge, Office of the Dean**

---

You are hereby designated as Officer-in-Charge of the Office of the Dean on 22-23 January 2025, while I am on personal leave.

Thank you.

Conforme

**PROF. PEDRO A. ANTIOLA IV**



0 1

MR FRANCIS LEVI A DURANO  
A 1140

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# CON MAVIA

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2025 ★

BP  
MINDANAO

# about SOA

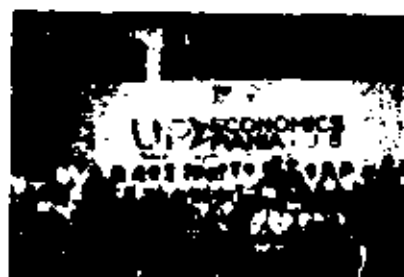
The Society of Agribusiness Economics Students (SoABE) is a duly recognized academic organization at the University of the Philippines Mindanao.

Founded in 2006, SoABE caters to the Bachelor of Science in Agribusiness Economics (BS ABE) in UP Mindanao, aiming to:

- organize and consolidate the BS ABE students of UP Mindanao and through it, establish a stronger link between the BS ABE students and the other members of the School of Management, the University, and the community;
- foster comradeship among its members;
- develop the well-being and facilitate the holistic development of its members;
- help and serve its members and the community through initiating support and encouraging measures for the inclusive development of our community;
- aid in promoting social awareness of pressing issues in our society; and
- invite networking and alliances with other individuals, groups, and organizations inside and outside the university sharing our common interests.

# SOA

## activities



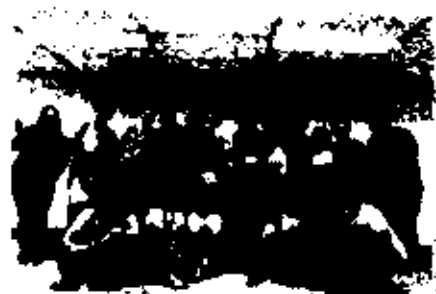
A quiz bee competition on economic theories and their real-world applications for high school students in Davao City to promote the BS ABE program.

An event featuring various talks on relevant and thought-provoking socio-economic issues in the Philippines.



A trivia game testing participants' knowledge on diverse subjects in a fun and interactive format.

A debate series where students from different universities in Davao City discuss and analyze current economic issues and policies.



### EDUCATIONAL TOURS

Organized visits to institutions or companies designed to provide practical insights and real-world experiences related to Agribusiness.

# ECONOMANIA IA

ECONOMANIA 2025 aims to bring together students from various schools across the Davao Region to explore the rigor of economic theories and their application to the Philippines.

The event challenges students' knowledge of economics, understanding of economic policies,

through three competitions: **Economic Policy Debate**, **Economic Policy Essay**, and **Economic Policy Quiz**. Specifically, it seeks to:

- provide a platform for students to showcase their knowledge and skills in economics.
- deepen their understanding of fundamental economic principles and their real-world applications.
- enhance their ability to articulate economic concepts, argue persuasively in debates, and express their analyses effectively through writing.
- highlight the crucial role of economics in addressing the country's challenges and shaping sustainable policies for economic growth.
- emphasize Mindanao's role as the country's food basket by encouraging discussions on how the region can navigate globalization and international competitiveness while ensuring agricultural sustainability.

# QUIZ BOWL

## guidelines

### 1. Eligibility

- 1.1 The competition is open to all **Davao Region public and private high schools/institutions.**
- 1.2 Each school may send **one (1) team** consisting of **two (2) students.**
- 1.3 Team members must be in **Grades 9 to 11.**
- 1.4 Participants must present a **valid school ID** during the competition.

### 2. Registration

- 2.1 Interested schools must submit their registration via the Google Form provided by the event organizers.
- 2.2 A **registration fee of PHP 300 per team** must be settled upon confirmation of participation.
- 2.3 The competition will accommodate a maximum of **20 teams.**
- 2.4 A confirmation email will be sent to the first **20 registrants.**
- 2.5 Accepted participants must confirm their attendance at least **two (2) weeks before** the event.
- 2.6 Failure to confirm attendance will result in forfeiture of the slot, which will then be given to waitlisted participants.

### 3. Competition Format

- 3.1 The quiz bowl will cover the following topics: General Economics, History of Economics, Macroeconomics, Microeconomics, International Trade, Agricultural/Agribusiness Economics, Econometrics/Statistics, Linear Programming/Optimization and Current Events.
- 3.2 The competition consists of three rounds:

| Round        | Format  | Number of Questions | Points per Question |
|--------------|---|---------------------|---------------------|
| Easy         | Multiple Choice (15 seconds)  | 15                  | 2                   |
| Intermediate | Multiple Choice (15 seconds), Identification (25 seconds), Enumeration (25 seconds), Solving (1 minute) | 10                  | 3                   |
| Difficult    | Identification (30 seconds), Enumeration (30 seconds),  | 10                  | 5                   |

# U-BWL

## guidelines

|                 |  |   |   |
|-----------------|--|---|---|
|                 | Solving (1 minute)                                       |   |   |
| <b>Clincher</b> | Identification (30 seconds),<br>Enumeration (30 seconds) | 5 | 5 |

3.4 In case of a tie, a tie-breaker round will be held with **five (5) additional questions** worth **15 points each**. The highest accumulated score after the tie-breaker will determine the winner.

#### 4. Competition Proper

4.1 Each team will be provided with the following materials:

- 1 whiteboard
- 2 whiteboard markers
- 1 whiteboard eraser
- 2 sheets of short bond paper
- 2 pens

4.2 Solutions must be written on the provided sheets of paper, and the **final answer must be written on the whiteboard**.

4.3 The **quiz master will read each question twice**. Questions will also be displayed on the screen.

4.4 Participants may only begin answering **after the "GO" signal** has been given.

4.5 **Penalties for early writing on the whiteboard:**

- **First offense:** Warning
- **Second offense:** Warning
- **Third offense:** Disqualification of the team

4.6 For questions that require solving, teams may start solving **after the second reading** of the problem.

4.7 The team with the **highest accumulated score** after all rounds will be declared the winner.

4.8 In case of a tie, a **tiebreaker round** will be conducted.

4.9 Prizes will be awarded to the top three winners:

- **1st Place** - PHP 3,000
- **2nd Place** - PHP 2,000
- **3rd Place** - PHP 1,000

# ui B WL

## guidelines

### 5. General Rules and Conduct

- 5.1 Participants must arrive at the venue **no later than 30 minutes before** the contest starts for registration and briefing. Latecomers may be disqualified.
- 5.2 Participants must wear their **Type A school uniform** and a valid school ID, especially during the contest proper.
- 5.3 Any concerns during the competition must be directed to the assigned contest facilitators. If unresolved, the issue shall be elevated to the **ECONOMANIA Focal Persons**.
- 5.4 The use of **electronic devices, reference materials, or outside assistance** during the contest is strictly prohibited unless explicitly allowed by the organizers.
- 5.5 Participants must maintain **proper decorum and sportsmanship** throughout the event. Any form of **misconduct, cheating, or disruptive behavior** will result in immediate disqualification.
- 5.6 Any violation of the stipulated guidelines **will be grounds for disqualification** of the participant.
- 5.7 Any violation of the stipulated guidelines will be grounds for **disqualification**.
- 5.8 The **decision of the Board of Judges is final and irrevocable**.

### 6. Technical Issues

- 6.1 Any technical issues encountered during the contest (e.g., **unclear questions, loss of ink**) must be **immediately** reported to the contest facilitators for resolution.
- 6.2 The organizers reserve the **right to amend** the mechanics before or during the competition, provided that participants are duly informed of the changes.

# OF M W It

## guidelines

### 1. Eligibility

- 1.1 The competition is open to all **Davao Region public and private high schools/institutions**.
- 1.2 Each school may send up to **two (2) participants**.
- 1.3 Participants must be in **Grades 9 to 11**.
- 1.4 Participants must present a **valid school ID** during the competition.

### 2. Registration

- 2.1 Interested schools must submit their registration via the **Google Form** provided by the event organizers.
- 2.2 A **registration fee of PHP 150 per participant** must be settled upon confirmation of participation.
- 2.3 The competition will accommodate a **maximum of 20 participants**.
- 2.4 A confirmation email will be sent to the **first 20 registrants**.
- 2.5 Accepted participants must confirm their attendance **at least two (2) weeks before** the event.
- 2.6 Failure to confirm attendance will result in **forfeiture** of the slot, which will then be given to waitlisted participants.

### 3. Competition Format

- 3.1 This is a **pen-and-paper competition**.
- 3.2 The column writing competition will cover the following topics: **Agriculture and Economic Policies and News**.
- 3.3 The topic will be given **on the day of the competition**.
- 3.4 Each participant will be **assigned a unique number code** for identification purposes. Personal identifiers such as names or school affiliations must not appear on the final output.
- 3.5 The competition will consist of two phases: a **30-minute period** for reviewing and researching facts, followed by a **1-hour writing period**.
- 3.6 The article must be written in **English** and should have a minimum of **750 words** and a maximum of **900 words**.

### 4. Competition Proper

- 4.1 Participants will be provided with **two (2) sheets of paper** and a spare ballpen if needed.

# DI M W It

## guidelines

- 4.2 The **30-minute review period** begins once the topic is announced. Participants may use the **provided reference materials**, but mobile phones, smart devices, or external sources are strictly **prohibited**.
- 4.3 After the review period, participants will **begin writing for 1 hour**.
- 4.4 Participants must ensure their handwriting is **clear and legible**. Unreadable entries may be disqualified at the discretion of the judges.
- 4.5 If a participant needs assistance (e.g., a replacement ballpen), they must raise their hand and wait for the facilitator's response.
- 4.6 Once the time limit expires, all participants must immediately submit their work. **Late submissions will not be accepted.**

## 5. Judging Criteria

5.1 The submissions will be evaluated based on three main criteria:

| Criteria                   | Weight (%) | Description  |
|----------------------------|------------|--|
| Content & Analysis         | 60%        | Strong, well-reasoned arguments with logical and factual accuracy. |
| Clarity, Coherence & Voice | 30%        | Well-structured with smooth transitions and readability.           |
| Tone & Language Use        | 10%        | Formal writing style, consistent tone, and minimal errors.         |

- 5.2 A **panel of three (3) judges** will assess the entries.
- 5.3 The participant with the **highest average score** will be declared the winner.
- 5.4 In case of a tie, the panel will conduct a **final adjudication** to determine the winner.
- 5.5 **Winning outputs** may be subject to **minor edits before publication**, but all rights will remain with the writer.
- 5.6 Prizes will be awarded to the top three winners:
  - **1st Place** - PHP 2,000
  - **2nd Place** - PHP 1,000
  - **3rd Place** - PHP 800

# OF M W It

## guidelines

### 6. General Rules and Conduct

- 6.1 Participants must arrive at the venue **no later than 30 minutes before** the contest starts for registration and briefing. Latecomers may be disqualified.
- 6.2 Participants must wear their **Type A school uniform** and a valid school ID, especially during the contest proper.
- 6.3 Any concerns during the competition must be directed to the assigned contest facilitators. If unresolved, the issue shall be elevated to the **ECONOMANIA Focal Persons**.
- 6.4 The use of **electronic devices, reference materials, or outside assistance** during the writing period is strictly prohibited unless explicitly allowed by the organizers.
- 6.5 Participants must **maintain silence** and avoid disturbing others during the competition. Any form of disruptive behavior may result in disqualification.
- 6.6 Any form of **cheating, plagiarism, or copying** from pre-written notes or unauthorized materials will lead to **automatic disqualification**.
- 6.7 Participants must remain seated during the competition. If they need to leave for an emergency, they must inform the facilitators first.
- 6.8 Participants must maintain **proper decorum and sportsmanship** throughout the event. Any form of **misconduct, cheating, or disruptive behavior** will result in immediate disqualification.
- 6.9 Any violation of the stipulated guidelines will be grounds for **disqualification**.
- 6.10 The **decision of the Board of Judges is final and irrevocable**.

### 7. Technical Issues

- 7.1 Any technical issues encountered during the contest (e.g., **unclear questions, or loss of ink**) must be **immediately** reported to the contest facilitators for resolution.
- 7.2 The organizers reserve the **right to amend** the mechanics before or during the competition, provided that participants are duly informed of the changes.

# **D b E**

## **guidelines**

### **1. Eligibility**

- 1.1 The competition is open to all **Davao Region public and private high schools/institutions.**
- 1.2 Each school may send up to **three (3) teams** consisting of **three (3) students**
- 1.3 Participants must be in **Grades 9 to 11.**
- 1.4 Participants must present a **valid school ID** during the competition.

### **2. Registration**

- 2.1 Interested schools must submit their registration via the **Google Form** provided by the event organizers.
- 2.2 A **registration fee of PHP 350 per team** must be settled upon confirmation of participation
- 2.3 The competition will accommodate a **maximum of 30 teams.**
- 2.4 A confirmation email will be sent to the **first 30 registrants.**
- 2.5 Accepted participants must confirm their attendance **at least two (2) weeks before** the event
- 2.6 Failure to confirm attendance will result in forfeiture of the slot, which will then be given to waitlisted participants.

### **3. Competition Format**

- 3.1 The debate will cover the following topics: **Macroeconomics & Economic Growth, Agribusiness & Rural Development, Food Security & Sustainability, Economic Policies & Trade, Technology & Innovation in Agriculture, & Current Events.**
- 3.2 The debate follows a format with two competing sides:
  - **Government (Affirmative)** Prime Minister, Deputy Prime Minister, Government Whip
  - **Opposition (Negative)** Leader of Opposition, Deputy Leader of Opposition, Opposition Whip
- 3.3 Motions will be announced before the start of each round.
- 3.4 Each speaker will be given **7 minutes** to present their arguments. **Reply speeches (optional)** will be **4 minutes** long.
- 3.5 Teams will be given **20 minutes of preparation time** after the motion is released.

# DBE guidelines

3.5 The competition will consist of three phases:

- **Preliminary Rounds**
- **Elimination Rounds (Quarterfinals & Semifinals)**
- **Grand Finals**

## 4. Competition Proper

4.1 The competition will be held over three (3) days, structured as follows:

| Day 1 – Preliminary Rounds<br>(March 8, 2025; Online via Discord)                  |  |
|--|--|
| Preliminary Round 1  | <ul style="list-style-type: none"><li>· 3 rounds for all teams</li><li>· Top 8 teams advance to elimination rounds</li></ul> |
| Preliminary Round 2  |  |
| Preliminary Round 3  |  |
| Announcement of Breaks   |  |
| Day 2 – Elimination Rounds<br>(March 15, 2025; Online via Discord)                 |  |
| Quarterfinals  | · Quarterfinals: 8 teams (4 matches)   |
| Semi-finals  | · Semi-finals: 4 teams (2 matches)   |
| Day 3 – Grand finals<br>(March 19, 2025; Face-to-Face at UP Mindanao Lorenzo Hall) |  |
| Grand Finals   | · 2 teams (1 match)  |

4.2 All registered teams will compete in **three (3) rounds**.

4.3 The **top 8 teams** based on cumulative scores will advance to the elimination rounds.

4.4 The **break announcement** (qualified teams) will be made after the final preliminary round.

4.5 The **top 8 teams** will compete in the **Quarterfinals (4 matches)**.

4.6 The winning **4 teams** will proceed to the **Semi-finals (2 matches)**.

4.7 The **final 2 teams** will compete in the **Grand Finals** to determine the champion.

4.8 The **Top 3 teams, Grand Finals Best Speaker**, and the **Top 5 Speakers** will be invited to the Awarding and Closing Ceremony at the indicated Venue.

# DBE

## guidelines

4.9 Prizes will be awarded to the top three winners:

- **1st Place** - PHP 3,000
- **2nd Place** - PHP 2,000
- **3rd Place** - PHP 1,000

### 5. General Rules and Conduct

- 5.1 Participants must arrive at the venue **no later than 30 minutes before** the contest starts for registration and briefing. Latecomers may be disqualified.
- 5.2 Participants must wear their **Type A school uniform** and a valid school ID, especially during the contest proper.
- 5.3 Any concerns during the competition must be directed to the assigned contest facilitators. If unresolved, the issue shall be elevated to the **ECONOMANIA Focal Persons**.
- 5.4 The use of **electronic devices, reference materials, or outside assistance** during the debate is strictly prohibited.
- 5.5 Participants must **maintain silence** and avoid disturbing others during the competition. Any form of disruptive behavior may result in disqualification.
- 5.7 Participants must remain seated during the competition. If they need to leave for an emergency, they must inform the facilitators first.
- 5.8 Participants must maintain **proper decorum and sportsmanship** throughout the event. Any form of **misconduct, cheating, or disruptive behavior** will result in immediate disqualification.
- 5.9 Any violation of the stipulated guidelines will be grounds for **disqualification**.
- 5.10 The **decision of the Board of Judges is final and irrevocable**.

### 6. Technical Issues

- 6.1 For **online rounds**, all participants must have a **stable internet connection and a working microphone**.
- 6.2 In case of **sudden disconnections**, the participant will have **5 minutes** to reconnect. Beyond this, the debate will continue without them.
- 6.3 If a **major technical failure** affects multiple teams, the organizers may **reschedule or adjust the match accordingly**.

# D b E

## guidelines

- 6.4 Any technical issues encountered during the contest must be **immediately** reported to the contest facilitators for resolution.
- 6.5 The organizers reserve the **right to amend** the mechanics before or during the competition, provided that participants are duly informed of the changes.

# CONOMANIA

## schedule of events

### Welcome Program Event Flow (March 19, 2025; Face-to-Face at UP Mindanao Lorenzo Hall)

| Activity                              | Time              |
|---------------------------------------|-------------------|
| Registration                          | 8:00 AM - 8:30 AM |
| Preliminaries                         | 8:30 AM - 8:40 AM |
| Invocation and National Anthem        | 8:40 AM - 8:45 AM |
| Opening Remarks                       | 8:45 AM - 8:50 AM |
| Introduction of the Participants      | 8:50 AM - 9:00 AM |
| Introduction of the ECONOMANIA Events | 9:00 AM - 9:15 AM |
| Transition to the event venues        | 9:15 AM - 9:30 AM |

### Quiz Bowl Program Flow (March 19, 2025; Face-to-Face at UP Mindanao Lorenzo Hall)

| Activity                      | Time                |
|-------------------------------|---------------------|
| Roll Call of the Participants | 9:30 AM - 9:40 AM   |
| Event Reminders               | 9:40 AM - 9:45 AM   |
| Easy Round                    | 9:45 AM - 10:15 AM  |
| Intermediate Round            | 10:15 AM - 10:45 AM |
| Difficult Round               | 10:45 AM - 11:15 AM |
| Announcements of Winners      | 11:15 AM - 11:20 AM |
| LUNCH                         |                     |

# CONOMA / IA

## schedule of events

### Column Writing Program Flow (March 19, 2025; Face-to-Face at UP Mindanao C5 Room)

| Activity                           | Time                |
|------------------------------------|---------------------|
| Roll Call of the Participants      | 9:30 AM - 9:40 AM   |
| Event Reminders                    | 9:40 AM - 9:45 AM   |
| Introduction of the Article Prompt | 9:45 AM - 10:00 AM  |
| Review and Research                | 10:00 AM - 10:30 AM |
| Column Writing                     | 10:30 AM - 11:30 AM |
| LUNCH                              |                     |

### Debate Preliminary Rounds Program Flow (DAY 1; March 8, 2025; Online via Discord)

| Activity                                 | Time                |
|--|---------------------|
| Call Time & Preliminaries                | 8:00 AM - 8:30 AM   |
| Invocation and National Anthem           | 8:30 AM - 8:40 AM   |
| Briefings, Clarifications, and Reminders | 8:40 AM - 9:00 AM   |
| Round 1 Draws & Motion Release           | 9:00 AM - 9:30 AM   |
| Round 1                                  | 9:30 AM - 11:30 AM  |
| Lunch Break                              | 11:30 AM - 12:30 PM |
| Round 2 Draws & Motion Release           | 12:30 PM - 1:00 PM  |
| Round 2                                  | 1:00 PM - 3:00 PM   |
| Round 3 Draws and Motions Release        | 3:00 PM - 3:30 PM   |
| Round 3                                  | 3:30 PM - 5:30 PM   |
| Announcement of Breaks                   | 5:30 PM - 6:00 PM   |

# CONOMA | IA

## schedule of events

### Debate Elimination Rounds Program Flow (DAY 2; March 15, 2025; Online via Discord)

| Activity                                 | Time                |
|--|---------------------|
| Call Time & Preliminaries                | 9:00 AM - 9:20 AM   |
| Briefings, Clarifications, and Reminders | 9:20 AM - 9:30 AM   |
| QF Draws and Motions Release             | 9:30 AM - 10:00 AM  |
| Quarterfinal Rounds                      | 10:00 AM - 12:00 PM |
| Lunch Break                              | 12:00 PM - 1:00 PM  |
| SF Draws and Motions Release             | 1:00 PM - 1:30 PM   |
| Semi-final Rounds                        | 1:30 PM - 3:30 PM   |
| Announcement                             | 3:30 PM - 4:00 PM   |

### Debate Grand Finals Program Flow (DAY 3; March 19, 2025; Face-to-Face at UP Mindanao Lorenzo Hall)

| Activity                      | Time               |
|-------------------------------|--------------------|
| Roll Call of the Participants | 12:45 PM - 1:00 PM |
| Event Reminders               | 1:00 PM - 1:10 PM  |
| Motion Release                | 1:10 PM - 1:15 PM  |
| Grand Finals Debate           | 1:15 PM - 3:15 PM  |

### Closing Program Event Flow (March 19, 2025; Face-to-Face at UP Mindanao Lorenzo Hall)

| Activity                                     | Time              |
|--|-------------------|
| Roll Call of the Participants                | 3:15 PM - 3:20 PM |
| Awarding of the Certificate of Participation | 3:20 PM - 3:50 PM |

# CONOMA / IA

## schedule of events

|                   |                   |
|-------------------|-------------------|
| Awarding Ceremony | 3:50 PM - 4:20 PM |
| Closing Remarks   | 4:20 PM - 4:25 PM |
| Photo Opportunity | 4:25 PM - 4:30 PM |

# REGISTRATION HERE

## 2017 Row1



Link: <https://forms.gle/zr5MFZ6Az2qw2boV7>

## 2017 Row1 Ind



Link: <https://forms.gle/VQNRcvCNBWh5Mdnd9>

## 2017 Row2



Link: <https://forms.gle/oJUA8WdX1W2azfe26>

**ONE**  
with us

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