



#24-22817

Republic of the Philippines  
**Department of Education**  
Region XI  
**SCHOOLS DIVISION OF PANABO CITY**

Office of the Schools Division Superintendent

**DIVISION MEMORANDUM**

CID – 2024 – 0690

To : Assistant Schools Division Superintendent  
Chief ES, Curriculum Implementation Division  
Education Program Supervisor, ALS  
Education Program Specialist II  
Selected ALS Teachers

Subject : **2024 NATIONAL LITERACY CONFERENCE AND AWARDS**

Date : December 6, 2024

Herewith is the Regional Memorandum CLMD-2024-813 dated December 2, 2024 regarding the conduct of **2024 National Literacy Conference and Awards** on December 10-13, 2024 (inclusive of travel time) at Waterworld Hotel, Mandaue City, Cebu.

The participants to this activity are the following to wit:

1. **Jaime C. Carlom**, EPS, ALS
2. **Joy S. Magno**, EPSA
3. **Rosebeth C. Candelasa**, EPSA
4. **Crystal A. Silvosa**, ALS Teacher
5. **Nelson A. Bansag, Jr.**, ALS Teacher
6. **Jade L. Remolado**, ALS Teacher

Board and lodging expenses will be charged to LCC Funds through the National Literacy Policies and Programs (NLPP), while traveling and other incidental expenses of the LGU & NGO participants are chargeable against their local funds, while the DepEd participants shall be charged to the Regional and Schools Division Office's downloaded ALS PSF, MOOE and other local funds subject to the usual government accounting and auditing rules and regulations.

Immediate dissemination of this Memorandum is desired.

  
**JINKY B. FIRMAN PhD, CESO VI**  
Schools Division Superintendent

Enclosed: As stated  
CID/jey/jcc

**RELEASED**

**DEC 06 2024**



Schools Division Office of Panabo City  
City Hall Compound, Km 31, Panabo City  
Telephone No: (084) 823-1469  
Email: panabocity.division@deped.gov.ph

**DepEd Panabo:**

**Empowering Champions in Education**  
through Journeying, Blending and Fostering commitment in  
providing quality education, MATATAG for all.

RECORDS SECTION - SCHOOLS DIVISION OF PANABO CITY



20205



24-22726

Republic of the Philippines  
Department of Education  
DAVAO REGION

December 2, 2024

REGIONAL MEMORANDUM  
CLMD-2024-813

2024 NATIONAL LITERACY CONFERENCE AND AWARDS

To: Schools Division Superintendents  
Divisions of Davao City, Davao Del Norte, and Panabo City

1. In pursuance to the DepEd Memorandum No. 067, s. 2024, the Department of Education, through Literacy Coordinating Council (LCC), announces the conduct of the 2024 National Literacy Conference and Awards with the theme, *Cultivating Literate and Peaceful Communities: Practices, Partnerships, and Pathways* on December 10-13, 2024 (inclusive of travel time) at Waterworld Hotel, Mandaue City, Cebu.
2. Official List of Regional Delegates and the indicative program of activities are in enclosure.
3. Board and Lodging will be charged to LCC Funds through the National Literacy Policies and Programs (NLPP), while traveling and other incidental expenses of the LGU & NGO participants are chargeable against their local funds, while the DepEd participants shall be charged to the Regional and Schools Division Office's downloaded ALS PSF, MOOE and other local funds subject to the usual government accounting and auditing rules and regulations.
4. All other details in this Memorandum are in the enclosure.
5. Immediate dissemination to the concerned is desired.

ALLAN G. FARNAZO  
Director III

ROC6/msl

DEPARTMENT OF EDUCATION  
RECORDS SECTION  
RELEASED

DEC. 05, 2024  
42598



Address: F. Torres St., Davao City (8000)  
Telephone Nos.: (082) 291-1665; (082) 221-6147  
Email Address: region11@deped.gov.ph  
Website: www.depedroxi.ph







Republic of the Philippines  
**Department of Education**  
DAVAO REGION

**OFFICIAL LIST OF REGIONAL DELEGATES**

**Region: REGION XI**

| No                                                                                                                           | Name                    | Position                    | Affiliation           | Contact Number/s | Email Address                   |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|-----------------------|------------------|---------------------------------|
| <b>DepEd RO XI and Selected SDOs Officials</b>                                                                               |                         |                             |                       |                  |                                 |
| 1                                                                                                                            | Allan G. Farnazo        | Regional Director           | DepEd RO XI           |                  | allan.farnazo@deped.gov.ph      |
| 2                                                                                                                            | Jinky B. Firman         | SDS                         | DepEd Panabo City     | 09171295931      | jinky.firman@deped.gov.ph       |
| 3                                                                                                                            | Reynaldo B. Mellorida   | SDS                         | DepEd Davao Del Norte | 09667593941      | reynaldo.mellorida@gmail.com    |
| 4                                                                                                                            | Reynante A. Solitario   | SDS                         | DepEd Davao City      | 09055785355      | Reynante.solitario@deped.gov.ph |
| <b>2024 NLA Regional Selection Committee Members</b>                                                                         |                         |                             |                       |                  |                                 |
| 5                                                                                                                            | Mary Jeanne B. Aldegue  | CES, CLMD                   | DepEd RO XI           | 09088869369      | maryjeanne.aldegue@deped.gov.ph |
| 6                                                                                                                            | Eduard C. Amoguis       | CID                         | DepEd Davao Del Norte | 09505122228      | eduard.amoguis@deped.gov.ph     |
| 7                                                                                                                            | Maricel S. Langahid     | Regional ALS Focal Person   | DepEd RO XI           | 09685821854      | maricel.langahid@deped.gov.ph   |
| <b>Division ALS Focal Persons</b>                                                                                            |                         |                             |                       |                  |                                 |
| 8                                                                                                                            | Jaime C. Carlom         | EPS, Division Focal Person  | DepEd Panabo City     | 09236689762      | jaime.carlom@deped.gov.ph       |
| 9                                                                                                                            | Shiela D. Sionosa       | EPSA, Division Focal Person | DepEd Davao Del Norte | 09945163053      | shiela.sionosa@deped.gov.ph     |
| 10                                                                                                                           | Jima A. Gelmo           | PSDS, Division Focal Person | DepEd Davao City      | 09189365643      | jima04@yahoo.com                |
| <b>Representatives from CSO/SUC/Private/NGOs (Represented by DepEd ALS Personnel)</b>                                        |                         |                             |                       |                  |                                 |
| 11                                                                                                                           | Braian B. Mahinay       | EPSA                        | DepEd Davao City      | 09993090511      | braian.mahinay001@deped.gov.ph  |
| 12                                                                                                                           | Norma B. Gacote         | EPSA                        | DepEd Davao Del Norte | 09099549419      | norma.gacote001@deped.gov.ph    |
| 13                                                                                                                           | Joy S. Magno            | EPSA                        | DepEd Panabo City     | 09281988423      | joy.magno@deped.gov.ph          |
| 14                                                                                                                           | Rosebeth C. Candelasa   | EPSA                        | DepEd Panabo City     | 09461499627      | rosebeth.candelasa@deped.gov.ph |
| 15                                                                                                                           | Margarita P. Sael       | ALS Teacher                 | DepEd Davao City      | 09912986576      | margarita.sael001@deped.gov.ph  |
| 16                                                                                                                           | Ma. Hannah C. Carvajal  | ALS Teacher                 | DepEd Davao City      | 09085791842      | mahannah.corral@deped.gov.ph    |
| 17                                                                                                                           | Rhea Escalante Quirante | ALS Teacher                 | DepEd Davao City      | 09235429166      | rhea.escalante001@deped.gov.ph  |
| 18                                                                                                                           | Januard A. Limikid      | ALS Teacher                 | DepEd Davao Del Norte | 09474795845      | januard.limikid@deped.gov.ph    |
| 19                                                                                                                           | Ian Jay G. Ramos        | ALS Teacher                 | DepEd Davao Del Norte | 09606409456      | craian1928@gmail.com            |
| 20                                                                                                                           | Rosario G. Sumo         | ALS Teacher                 | DepEd Davao Del Norte | 09617201902      | rosario.sumo001@deped.gov.ph    |
| 21                                                                                                                           | Glyzel C. Cia           | ALS Teacher                 | DepEd Davao Del Norte | 09606497627      | glyzel.cia@deped.gov.ph         |
| <b>2024 NLA Gawad MATATAG – Outstanding Public Schools Category &amp; Outstanding ALS Community Learning Center Category</b> |                         |                             |                       |                  |                                 |





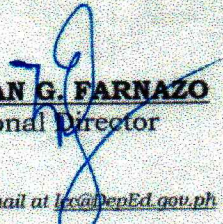
Republic of the Philippines  
**Department of Education**  
DAVAO REGION

|                                                                |                           |                                |                                              |             |                           |
|----------------------------------------------------------------|---------------------------|--------------------------------|----------------------------------------------|-------------|---------------------------|
| 22                                                             | Crystal A. Silvosa        | ALS Teacher                    | DepEd Panabo City                            | 09673595413 | crystal.silvosa@gmail.com |
| 23                                                             | Nelson A. Bansag Jr       | ALS Teacher                    | DepEd Panabo City                            | 09532578717 | nelikun29@gmail.com       |
| 24                                                             | Jade L. Remolado          | ALS Teacher                    | DepEd Panabo City                            | 09284820437 | daderemolado99@gmail.com  |
| <b>2024 NLA Gawad Liyab National Finalists (LGU &amp; NGO)</b> |                           |                                |                                              |             |                           |
| 25                                                             | Pedrito A. Misoles        | City Administrator             | LGU Panabo City                              |             |                           |
| 26                                                             | Joven M. Sepe             | City Budget Officer            | LGU Panabo City                              |             |                           |
| 27                                                             | Jan Mari G. Cafe          | HR Dept Head                   | LGU Panabo City                              |             |                           |
| 28                                                             | Jo-Anne R. Capuyan        | Executive Secretary            | LGU Panabo City                              |             |                           |
| 29                                                             | Michael Angelo A. Resueño | City Information Officer       | LGU Panabo City                              |             |                           |
| 30                                                             | Janice A. Fernandez       | PSDS                           | LGU San Isidro, Davao Del Norte              |             |                           |
| 31                                                             | Jaylen Uraca              | SB Member                      | LGU San Isidro, Davao Del Norte              |             | Gajejl0802@gmail.com      |
| 32                                                             | Josel Derla               | MGADH 1                        | LGU San Isidro, Davao Del Norte              |             | Gajejl0802@gmail.com      |
| 33                                                             | Jennifer Gaje             | Private Secretary II           | LGU San Isidro, Davao Del Norte              | 09079655123 | Gajejl0802@gmail.com      |
| 34                                                             | Angelita B. Camacho       | SB Member, Education Committee | LGU Carmen, Davao Del Norte (Regional Entry) |             |                           |
| 35                                                             | Charlyn T. Gambe          | Exec. Director                 | FCCDI, Brgy Duterte, Davao City              | 09085791842 |                           |
| 36                                                             | Gemmalie S. Cabalida      | Program Manager                | FCCDI, Brgy Duterte, Davao City              |             |                           |
| 37                                                             | Asdaen G. Lumo            | BLAST ALS Learner              | FCCDI, Brgy Duterte, Davao City              |             |                           |
| 38                                                             | Marisa Takbirula          | BLAST ALS Learner              | FCCDI, Brgy Duterte, Davao City              |             |                           |

Prepared by:

  
**L. S. LANGAHID**  
ALS Focal Person

Approved by:

  
**ALLAN G. FARNAZO**  
Regional Director

Submit the official list of delegates per region no later than **December 2, 2024**, through email at [ls@deped.gov.ph](mailto:ls@deped.gov.ph)



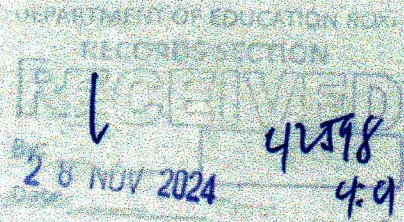
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Telephone Nos.: (082) 291-1665; (082) 221-6147  
Email Address: [region11@deped.gov.ph](mailto:region11@deped.gov.ph)  
Website: [www.depedrox1.ph](http://www.depedrox1.ph)







Republic of the Philippines  
Department of Education



DepEd MEMORANDUM  
No. **067**, s. 2024

NOV 27 2024

**2024 NATIONAL LITERACY CONFERENCE AND AWARDS**

To: Undersecretaries  
Assistant Secretaries  
Minister, Basic, Higher, and Technical Education, BARMM  
Bureau and Service Directors  
Regional Directors  
Schools Division Superintendents  
Public and Private Elementary and Secondary School Heads  
All Others Concerned

1. The Department of Education (DepEd), through the Literacy Coordinating Council (LCC), announces the conduct of the **2024 National Literacy Conference and Awards** with the theme, **Cultivating Literate and Peaceful Communities: Practices, Partnerships, and Pathways on December 10-13, 2024** (inclusive of travel time) at Waterworld Hotel, Mandaue City, Cebu. The 2024 National Literacy Conference will be live-streamed simultaneously on DepEd Philippines and the Literacy Coordinating Council's Facebook pages.

2. The National Conference and Awards highlights the importance of building a community of practice that brings together individuals with diverse experiences, knowledge, and perspectives on literacy evident through the following sub-themes:

- a. Cultivation of Literate and Peaceful Communities through the Sharing of Best Practices;
- b. Innovations, Challenges, and Opportunities; and
- c. Advancement of Literacy through Policy Recommendations.

It hopes to build a community of practice that fosters collaboration, growth, and improvement among literacy workers, educators, and community stakeholders involved.

3. It specifically aims to

- a. create a platform for sharing best practices on literacy;
- b. amplify partnerships and engagement with key stakeholders in implementing community-based literacy programs;
- c. harvest policy recommendations focused on building pathways to advance literacy for all; and
- d. recognize outstanding programs, practices, and accomplishments of literacy champions that significantly contribute to the universalization of literacy.

4. Moreover, in accordance with DepEd Memorandum No. 030, s. 2024, which aims to recognize outstanding local government units (LGUs), nongovernment organizations (NGOs), public schools, and Alternative Learning System (ALS) Community Learning Centers (CLCs), the LCC shall conduct the awarding ceremonies for the **2024 National Literacy Awards** during the said conference.



5. The expected participants of this conference are as follows:

| Agency/<br>Organization                                   | Expected Participants                                                                                                                                                                                                                                                             | Number of Participants                                         |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Department<br>of Education                                | Regional Directors or Assistant<br>Regional Directors                                                                                                                                                                                                                             | 16<br>(1 per region)                                           |
|                                                           | Regional Alternative Learning System<br>(ALS) Focal Persons/NLA Coordinators                                                                                                                                                                                                      | 16<br>(1 per region)                                           |
|                                                           | 2024 NLA Regional Selection<br>Committee Members (coming from<br>Regional Offices of the Department of<br>the Interior and Local Government,<br>National Economic and Development<br>Authority, the Philippine Information<br>Agency, and a State/Local University or<br>College) | 32<br>(2 per region)                                           |
|                                                           | Schools Division Superintendents or<br>Assistant Schools Division<br>Superintendents                                                                                                                                                                                              | 32<br>(2 per region)                                           |
|                                                           | Division ALS Focal Persons                                                                                                                                                                                                                                                        | 32<br>(2 per region)                                           |
|                                                           | Representatives from the BARMM -<br>Minister of Basic, Higher, and<br>Technical Education (MBHTE)                                                                                                                                                                                 | 3                                                              |
| Other government<br>and<br>nongovernment<br>organizations | Heads and/or members of Civil Society<br>Organizations and Nongovernment<br>Organizations that are actively involved<br>in implementing programs and projects                                                                                                                     | 32<br>(2 per region)                                           |
|                                                           | Heads and/or members of state<br>universities/local universities or<br>private academic institutions                                                                                                                                                                              | 32<br>(2 per region)                                           |
| 2024 National<br>Literacy Awards<br>Awardees              | 2024 NLA <i>Gawad Liyab</i> National<br>Finalists                                                                                                                                                                                                                                 | 125<br>(5 LGU/NGO<br>representatives per<br>national finalist) |
|                                                           | 2024 NLA <i>Gawad Liyab</i> Regional<br>Entries                                                                                                                                                                                                                                   | 21<br>(1 representative per<br>regional entry)                 |
|                                                           | 2024 NLA <i>Gawad</i> MATATAG -<br>Outstanding Public Schools Category                                                                                                                                                                                                            | 30<br>(2 representatives per<br>school)                        |
|                                                           | 2024 NLA <i>Gawad</i> MATATAG -<br>Outstanding ALS Community Learning<br>Center Category                                                                                                                                                                                          | 16<br>(2 per ALS CLC)                                          |
| 2022 National<br>Literacy Awards<br>Awardees              | 2022 NLA National Winners                                                                                                                                                                                                                                                         | 24<br>(2 per LGU/Literacy<br>Program)                          |
| <b>Total</b>                                              |                                                                                                                                                                                                                                                                                   | <b>411 regional<br/>participants</b>                           |



6. DepEd Regional Offices (ROs) are enjoined to identify and invite their respective delegates based on the above breakdown and distribution of participants. No registration fees will be collected for this conference, and only those officially endorsed by the ROs will be considered official delegates. The ROs shall submit to the LCC Secretariat the official list of participants on or before **December 2, 2024**, through email at [lcc@deped.gov.ph](mailto:lcc@deped.gov.ph) using the template provided in **Enclosure No. 1 - Official List of Regional Delegates**. The official delegates are required to complete the Registration Form that the LCC Secretariat will send upon receipt of the official list of regional delegates. The registration will close before the end of **December 2, 2024**.

7. Board and lodging expenses will be charged to LCC funds through the National Literacy Policies and Programs (NLPP), while transportation expenses of the official participants will be charged to local funds, subject to the usual accounting and auditing rules and regulations. Expenses to be incurred by the participants beyond the abovementioned dates shall be in their personal accounts.

8. The indicative program of activities for the 2024 National Literacy Conference is provided in **Enclosure No. 2 - Indicative Program of Activities**. Additional details and information will be posted on LCC's Facebook page and website at <https://www.facebook.com/LiteracyCoordinatingCouncil> and <https://lcc.deped.gov.ph>.

9. For more information, please contact the Literacy Coordinating Council Secretariat, 2nd Floor, Bonifacio Building, Department of Education Central Office, DepEd Complex, Meralco Avenue, Pasig City through email at [lcc@deped.gov.ph](mailto:lcc@deped.gov.ph) or at telephone numbers (02) 8631-0590 and (02) 8635-9996.

10. Immediate dissemination of this Memorandum is desired.

By Authority of the Secretary:



  
**GINA O. GONONG**  
Undersecretary **JTO**

Encls.:

As stated

References:

DepEd Memorandum (Nos. 072, s. 2019 and 030 s. 2024)

To be indicated in the Perpetual Index  
under the following subjects:

AWARDS  
BUREAUS AND OFFICES  
CONFERENCE  
LITERACY  
MONITORING AND EVALUATION  
OFFICIALS  
PARTNERSHIPS  
PROGRAMS  
WORKSHOPS





**LITERACY COORDINATING COUNCIL**  
**2024 NATIONAL LITERACY CONFERENCE**  
December 10 – 13, 2024

**OFFICIAL LIST OF REGIONAL DELEGATES**

Region: \_\_\_\_\_

| No.                    | Name | Position | Affiliation<br>(Office/ School/<br>Organization/ LGU) | Contact<br>Number/s | Email Address |
|------------------------|------|----------|-------------------------------------------------------|---------------------|---------------|
| 1                      |      |          |                                                       |                     |               |
| 2                      |      |          |                                                       |                     |               |
| 3                      |      |          |                                                       |                     |               |
| 4                      |      |          |                                                       |                     |               |
| 5                      |      |          |                                                       |                     |               |
| 6                      |      |          |                                                       |                     |               |
| 7                      |      |          |                                                       |                     |               |
| 8                      |      |          |                                                       |                     |               |
| 9                      |      |          |                                                       |                     |               |
| 10                     |      |          |                                                       |                     |               |
| Add rows as necessary. |      |          |                                                       |                     |               |

Prepared by:

Approved by:

\_\_\_\_\_  
Regional ALS Focal Person

\_\_\_\_\_  
Regional Director

Note: Kindly submit the official list of delegates per region no later than **December 2, 2024**, through email at [lcc@deped.gov.ph](mailto:lcc@deped.gov.ph).





**LITERACY COORDINATING COUNCIL**  
**2024 NATIONAL LITERACY CONFERENCE**  
December 10 - 13, 2024

**INDICATIVE PROGRAM OF ACTIVITIES**

| DECEMBER 10, 2024 (TUESDAY) |                                                                                                                                      |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| TIME                        | ACTIVITY                                                                                                                             |
| 12:00 NN – 5:00 PM          | <b>ARRIVAL OF PARTICIPANTS</b> <ul style="list-style-type: none"><li>• Registration</li><li>• Pre-work</li><li>• Billeting</li></ul> |

| DECEMBER 11, 2024 (WEDNESDAY) |                                             |                                                                                                                                                  |
|-------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| TIME                          | ACTIVITY                                    | FACILITATOR/SPEAKER/RESOURCE PERSON                                                                                                              |
| <b>OPENING PROGRAM</b>        |                                             |                                                                                                                                                  |
| 8:00 – 8:15 AM                | National Anthem, Interfaith Prayer/Doxology |                                                                                                                                                  |
| 8:15 – 8:25 AM                | Opening Number                              |                                                                                                                                                  |
| 8:25 – 8:35 AM                | Introduction of Participants                |                                                                                                                                                  |
| 8:35 – 8:45 AM                | Welcome Remarks                             | <b>DR. SALUSTIANO T. JIMENEZ</b><br><i>Regional Director<br/>DepEd, Region VII</i>                                                               |
| 8:45 – 9:15 AM                | Photo Opportunity                           |                                                                                                                                                  |
| 9:15 – 9:30 AM                | Statement of Purpose                        | <b>JANIR T. DATUKAN</b><br>Assistant Secretary for<br>Curriculum and Teaching –<br>Education Assessment and<br>Alternative Education             |
| 9:30 – 9:45 AM                | Inspirational Messages                      | <b>Philippine Information<br/>Agency</b><br><i>LCC Member</i><br><br><b>National Economic and<br/>Development Authority</b><br><i>LCC Member</i> |
| 10:00 AM                      | Keynote Address                             | <b>Philippine Normal University</b><br><i>LCC Member</i>                                                                                         |



| DECEMBER 11, 2024 (WEDNESDAY) |                                                                              |                                                                                                                                                 |
|-------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| TIME                          | ACTIVITY                                                                     | FACILITATOR/SPEAKER/<br>RESOURCE PERSON                                                                                                         |
| 10:00 – 10:15 AM              | BREAK                                                                        |                                                                                                                                                 |
| 10:15 – 11:45 AM              | <b>PLENARY SESSION I:</b><br>Best Practices on Literacy                      | <b>RESOURCE SPEAKER</b><br>Local Government Unit<br><br><b>RESOURCE SPEAKER</b><br>Educator<br><br><b>RESOURCE SPEAKER</b><br>International NGO |
| 11:45 AM – 12:00 NN           | OPEN FORUM                                                                   |                                                                                                                                                 |
| 12:00 NN – 1:00 PM            | LUNCH BREAK                                                                  |                                                                                                                                                 |
| 1:00 – 1:15 PM                | Cultural Presentation                                                        |                                                                                                                                                 |
| 1:15 – 2:45 PM                | <b>PLENARY SESSION II:</b><br>Innovations, Challenges,<br>and Opportunities  | <b>RESOURCE SPEAKER</b><br>Reading Expert<br><br><b>RESOURCE SPEAKER</b><br>Nongovernment Organization<br><br><b>RESOURCE SPEAKER</b><br>LGU    |
| 2:45 – 3:15 PM                | OPEN FORUM                                                                   |                                                                                                                                                 |
| 3:15 – 3:30 PM                | COFFEE BREAK                                                                 |                                                                                                                                                 |
| 3:30 – 4:15 PM                | <b>PLENARY SESSION III:</b><br>Panel Discussion on Policy<br>Recommendations | <b>RESOURCE PERSONS</b>                                                                                                                         |
| 4:15 – 4:45 PM                | OPEN FORUM                                                                   |                                                                                                                                                 |
| 4:45 – 5:00 PM                | ANNOUNCEMENT AND REMINDERS                                                   |                                                                                                                                                 |

| DECEMBER 12, 2024 (THURSDAY) |                |                                         |
|------------------------------|----------------|-----------------------------------------|
| TIME                         | ACTIVITY       | FACILITATOR/SPEAKER/<br>RESOURCE PERSON |
| 8:00 – 8:15 AM               | PRELIMINARIES  |                                         |
| 8:15 – 8:30 AM               | RECAP OF DAY 1 | LCC Member Representative               |



|                |                                                                                        |                                                                   |
|----------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 8:30 – 9:00 AM | <b>Presentation of the Summary of Policy Recommendations</b>                           | <b>LCC Member Representative</b>                                  |
| 9:00 – 9:15 AM | <b>Synthesis</b>                                                                       | <b>DR. MILWILDA M. GUEVARA</b><br>President, Synergeia Foundation |
| 9:15 – 9:30 AM | <b>Announcement and Reminders for the Conduct of the 2024 National Literacy Awards</b> |                                                                   |

| <b>DECEMBER 12, 2024 (THURSDAY)</b> |                                                                                     |                                                                                                                                                                                                                                   |
|-------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TIME</b>                         | <b>ACTIVITY</b>                                                                     | <b>FACILITATOR/SPEAKER/RESOURCE PERSON</b>                                                                                                                                                                                        |
| 1:00 – 1:30 PM                      | <b>ENTRANCE OF GUESTS</b>                                                           |                                                                                                                                                                                                                                   |
| 1:30 – 1:50 PM                      | <b>PRELIMINARIES</b><br><i>(Philippine National Anthem, Prayer, Opening Number)</i> |                                                                                                                                                                                                                                   |
| 1:50 – 2:00 PM                      | <b>OPENING REMARKS</b>                                                              | <b>LCC Member Representative</b>                                                                                                                                                                                                  |
| 2:00 – 2:15 PM                      | <b>INSPIRATIONAL MESSAGES</b>                                                       | <b>SHERWIN T. GATCHALIAN</b><br><i>Chairperson, Committee on Basic Education<br/>Philippine Senate</i><br><br><b>ROMAN T. ROMULO</b><br><i>Chairperson, Committee on Basic Education and Culture<br/>House of Representatives</i> |
| 2:15 – 2:25 PM                      | <b>MESSAGE OF SUPPORT</b>                                                           | <b>JEAN HENRI D. LHUILLIER</b><br><i>President and Chief Executive Officer, Cebuana Lhuillier Foundation, Inc.</i>                                                                                                                |
| 2:25 – 2:30 PM                      | <b>INTRODUCTION OF THE LCC CHAIRPERSON</b>                                          | <b>GINA O. GONONG</b><br><i>Undersecretary, DepEd</i>                                                                                                                                                                             |
| 2:30 – 2:45 PM                      | <b>SPEECH BY THE LCC CHAIRPERSON</b>                                                | <b>SONNY ANGARA</b><br><i>LCC Chairperson<br/>Secretary, DepEd</i>                                                                                                                                                                |
| <b>2022 NLA AWARDING CEREMONY</b>   |                                                                                     |                                                                                                                                                                                                                                   |
| 2:45 – 3:25 PM                      | <b>Conferment of the 2022 National Literacy Awards Plaques and Markers</b>          | <b>LCC Members and Member Representatives</b>                                                                                                                                                                                     |
| <b>2024 NLA AWARDING CEREMONY</b>   |                                                                                     |                                                                                                                                                                                                                                   |
| 3:30 PM                             | <b>ADVOCACY VIDEO</b>                                                               |                                                                                                                                                                                                                                   |



| DECEMBER 12, 2024 (THURSDAY) |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                            |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| TIME                         | ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                           | FACILITATOR/SPEAKER/<br>RESOURCE PERSON                                                    |
| 3:30 – 4:00 PM               | <b>NATIONAL WINNERS:</b><br><i>Outstanding Public Schools Category</i>                                                                                                                                                                                                                                                                                                                             |                                                                                            |
| 4:00 – 4:30 PM               | <b>REGIONAL WINNERS:</b><br><i>Outstanding ALS CLC Category</i>                                                                                                                                                                                                                                                                                                                                    |                                                                                            |
| 4:30 – 5:00 PM               | <b>NATIONAL WINNERS:</b><br><i>Outstanding ALS CLC Category</i>                                                                                                                                                                                                                                                                                                                                    |                                                                                            |
| 5:00 – 5:30 PM               | <b>WINNERS: CEBUANA LHUILLIER FOUNDATION, INC.</b><br><i>National Alternative Learning System Teachers' Achievement Recognition</i>                                                                                                                                                                                                                                                                |                                                                                            |
| 5:30 – 5:45 PM               | <b>CULTURAL PRESENTATION</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                            |
| 5:45 – 6:15 PM               | <b>REGIONAL WINNERS: GAWAD LIYAB</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |
| 6:15 – 7:45 PM               | <b>NATIONAL WINNERS: GAWAD LIYAB</b> <ul style="list-style-type: none"> <li>• Outstanding Literacy Program</li> <li>• Outstanding LGU – 4<sup>th</sup> to 6<sup>th</sup> Class Municipality</li> <li>• Outstanding LGU – 1<sup>st</sup> to 3<sup>rd</sup> Class Municipality</li> <li>• Outstanding LGU – Component City</li> </ul> Outstanding LGU – Highly Urbanized/Independent Component/ City |                                                                                            |
| 7:45 – 8:00 PM               | <b>RECOGNITION OF THE BOARD OF EVALUATORS AND REGIONAL NLA COORDINATORS</b>                                                                                                                                                                                                                                                                                                                        |                                                                                            |
| 8:00 – 8:10 PM               | <b>CLOSING REMARKS</b>                                                                                                                                                                                                                                                                                                                                                                             | <b>ALMA RUBY C. TORIO</b><br><i>Assistant Secretary for Curriculum and Teaching, DepEd</i> |
| 8:10 – 8:15 PM               | <b>ANNOUNCEMENT, ACKNOWLEDGEMENT, AND SIGNING OFF</b>                                                                                                                                                                                                                                                                                                                                              |                                                                                            |

| DECEMBER 13, 2024 (FRIDAY) |                                 |
|----------------------------|---------------------------------|
| TIME                       | ACTIVITY                        |
| 8:00 AM – 5:00 PM          | <b>CHECKING OUT / HOMEBOUND</b> |