



Republic of the Philippines  
**Department of Education**  
Region XI  
**SCHOOLS DIVISION OF PANABO CITY**

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**Office of the Schools Division Superintendent**

**DIVISION ORDER**

No. 0260 s. 2024

**SCHOOL ASSIGNMENT**

To: **MALYNNE MARIE A. AÑABIEZA**  
Teacher I

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1. In view of your approved appointment as Teacher I, you are hereby assigned to teach at **Don Manuel Javellana National High School**, this Division, effective immediately.
2. As such, you are directed to report to **Mr. Michael S. Rubino**, School Head of said school, for your work orientation and for further instruction.
3. Further, you are instructed to clear yourself from all financial obligations and property accountabilities in your current work station and submit to this Office such necessary documents certifying compliance for such.
4. Please be guided accordingly.

  
**JINKY B. FIRMAN, PhD. CESO VI**  
Schools Division Superintendent

Enclosed: as stated  
OSDS/sds/ncm

cc:  
ASDS/SGOD/CID/Admin. Office/  
HRMO/Budget Officer/Accountant/  
Records/Cashier/File/DMJNHS Head

**RELEASED**

**SEP 03 2024**

RECORDS SECTION SDO PANABO CITY  
BY 



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Schools Division Office of Panabo City  
City Hall Drive, Brgy. JP Laurel, Km 31, Panabo City  
Tel. Nos. (084)823 1469, (084) 628 4066  
Email: panabocity.division@deped.gov.ph



Division Office of Education  
Region XI  
DIVISION OFFICE - MARIKINA CITY

Office of the School Division Superintendent

2024  
SEP 08

THE MARIKINA MARINA A. ALVARADO

As a result of the recent school division superintendent's visit to the Marikina Marina A. Alvarado School, the following findings were noted:

1. The school is located in a strategic area and has a good reputation in the community.
2. The school has a good track record in terms of academic performance and student behavior.
3. The school has a good track record in terms of financial management and resource utilization.
4. The school has a good track record in terms of community involvement and public relations.

*[Signature]*

JOSEPH H. LUTERNA, JR. (S.D.S.)

RECEIVED

SEP 08 2024

*[Signature]*

For your information

AS-Region XI  
HSA-Marikina City  
Form 1-1

