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Republic of the Philippines
Department of Education
REGION XI
SCHOOLS DIVISION OF PANABO CITY

Office of the Schools Division Superintendent

DIVISION MEMORANDUM
SGOD-2024-0428

To: Assistant Schools Division Superintendent
Chief of the Schools Governance and Operations Division
Chief of the Curriculum Implementation Division
All Elementary and Secondary School Heads

Subject: **SUBMISSION OF INTENT TO PARTICIPATE IN THE 12TH BINULIG FESTIVAL AGRI-BOOTH DISPLAY**

Date: September 4, 2024

Please be informed that the Submission of Intent to participate in the 12TH Binulig Festival AGRI- Booth Display is now open until September 9,2024.

Schools with Gulayan sa Paaralan Program (GPP) implementation is invited to participate in this activity.

Interested schools may submit the following requirements to the City Agriculture Office (CAGRO), New City Hall Compound, Panabo City.

- a. Letter of intent with a brief profile of the school addressed to
Samuel N. Anay,DPA
City Agriculturist
City Agriculture Office
- b. Profile Tarpaulin 4ft. Height x 3 ft. wide in this format

Name of School: School ID:	
Address/Location:	
# Total Faculty:	# Total Enrollees:
# Years Engaged in Gulayan:	
Gulayan sa Paaralan Focal:	
Contact Details: Mobile#/Telephone #	E-mail Address:
Best Practices done:	
Name of School Principal:	
Recognition and Awards (related to Gulayan sa Paaralan):	
*****add relevant photos*****	



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Criteria for the GPP AGRI Booth Contest

a. Self-Reliance/Innovations	30%
b. Banana based recipes on display (2 or more banana recipes)	10%
c. Creativity/Uniqueness	30%
d. Environmental Significance/ Waste Segregation	15%
e. Displayed Panabo Origin/ Cultured Materials	15%
Total	100%

Prizes

First Prize	15,000.00
Second Prize	12,000.00
Third Prize	10,000.00
Consolation Prize	8,000.00

The City Agriculture Office will thoroughly screen all entries and will choose the qualified participants. Once acknowledged and chosen, entries are not allowed to cancel their participation.

For your guidance and compliance.


JINKY B. FIRMAN, PhD, CESO VI
Assistant Schools Division Superintendent
Officer-In-Charge
Office of the Schools Division Superintendent

Enclosed: as stated
SGOD/aba/dllb

RELEASED

SEP 05 2024

RECORDS SECTION SGD PANABO CITY
BY 

Rationale:

- Agri-Village best highlighted with attractive, informative and amusing booths;
- An avenue we can showcase and promote products, services and programs entwined in creativity, initiatives and best presented in the public viewing;
- A free of charge promoting, advertising and possible market linkage is established; and
- Every level-up agribusiness and agri-fishery related programs is pride to the city.

WHO CAN SUBMIT ENTRY?

- Panabo-based Association, Cooperatives or Agri-firm with or without CAGRO project assisted
- Schools with Gulayan sa Paaralan Program
- Submit Letter of Intent; attached brief profile
- Perform product display for sale either fresh, processed or live
- Once acknowledged and qualified by CAGRO to participate, its final (back out not allowed) otherwise, a demerit in its integrity
- Deadline entry submission: September 9, 2024

CRITERIA (FOR GPP)

a. Self-Reliance/Innovations	30%
b. Banana-based recipes on display (2 or more)	10%
c. Creativity/Uniqueness	30%
d. Environmental Significance/Waste segregation	15%
e. Displayed Panabo origin/cultured materials	15%
• Total	100%

CRITERIA (FOR ASSOC., COOPERATIVES, OTHER POs)

a. Sales	15%
b. Self-Reliance/Innovations	20%
c. Displayed Panabo-locally produced	15%
d. Banana-based recipes on display (2 or more)	10%
e. Creativity /Uniqueness	25%
f. Environmental Significance/Waste segregation	15%
• Total	100%

PROFILE TARP TEMPLATE: 4 ft (height) x 3 ft (wide) Standard Size also in hard copy submitted along with letter of intent

- Official Name of Group/Coop/Assoc.
- Registration # (CDA/DOLE/SEC)

Date Registered: _____
 Address/Location: _____
 Economic Activity/ Business Operation (If there's any): _____
 Latest Financial Statement Records:
 Total Assets: Php _____ Total Equity/Capital: Php _____
 Commodity/Services: _____
 Market/Client Linkages: _____
 Name of Business Manager:
 • Contact details: Mobile #:/Telephone #: _____ E-mail address: _____
 # Total Members (Active) _____ Male _____ Female _____
 Name of President/Chairperson: _____
 Major Awards or Recognitions: (If there's any)
*You can add relevant photos*....

PROFILE TARP TEMPLATE: 4 ft (height) x 3 ft wide Standard Size also in hard copy submitted along with letter of intent

- Name of School _____
- School ID _____

Address/Location: _____
 # Total Faculty: _____
 # Years Engaged in Gulayan sa Paaralan: _____
 Gulayan sa Paaralan Focal: _____
 Contact Details: Mobile #:/Telephone #: _____ E-mail address: _____
 Best Practices done: _____
 Name of School Principal: _____
 Recognition and Awards (related to Gulayan sa Paaralan): _____
*add relevant photos*....

PROFILE TARP TEMPLATE: 4 ft (height) x 3 ft. (wide) Standard Size also in hard copy submitted along with letter of intent

Official Name of Group/Coop/Assoc. Registration # (CDA/DOLE/SEC)

Date Registered:
Address/Location:
Economic Activity/ Business Operation (if there's any):
Latest Financial Statement Records:
Total Assets: Php _____ Total Equity/Capital Php _____

Commodity/Services:
Market/Client Linkages:

Name of Business Manager:
Contact details: Mobile #/Telephone # _____ E-mail address: _____

Total Members (Active) _____ Male _____ Female _____

Name of President/Chairperson: _____

Major Awards or Recognitions: (if there's any)
*****You can add relevant photos*****

PROFILE TARP TEMPLATE: 4 ft (height) x 3 ft wide Standard Size also in hard copy submitted along with letter of intent

Name of School _____ School ID _____

Address/Location:
Total Faculty: _____ **# Total Enrollees:** _____
Years Engaged in Gulyan sa Palaran: _____
Gulyan sa Palaran Focal: _____
Contact Details: Mobile #/Telephone # _____ E-mail address: _____

Best Practices done: _____

Name of School Principal: _____

Recognition and Awards (related to Gulyan sa Palaran):
***** add relevant photos *****

Prizes:

CATEGORY	PRIZE (PESOS)
FIRST PRIZE	15,000.00
SECOND PRIZE	12,000.00
THIRD PRIZE	10,000.00
CONSOLATION PRIZE	8,000.00